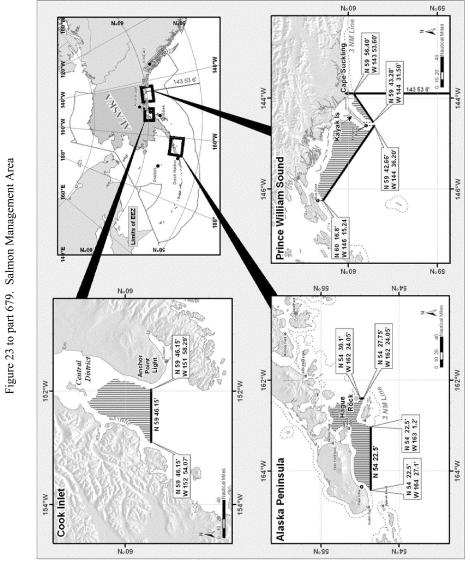
## Pt. 679, Fig. 23

FIGURE 22 TO PART 679 [RESERVED]

## Figure 23 to Part 679—Salmon Management Area (see § 679.2)



[77 FR 75587, Dec. 21, 2012]